RESOLUTION NO. 2023-11-<u>01</u> RESOLUTION TO AMEND 2023 BUDGET

COMES NOW, Nathan Melchior, the President of the Lincoln Station Metropolitan District (the "District"), and certifies that at a special meeting of the Board of Directors of the District held, Monday, the 13th day of November 2023, at 11:00 A.M., via video conference at https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDhmZTY4MGYtZjNiYy000TVm LThjN2EtNzI4YWQ10DhiZTQ5%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e78628f-89cd-4e97-af6c-60df84b 55ffe%22%7d and via telephone conference at Dial-In: 1-720-547-5281, Conference ID: 397 078 182#. the following Resolution was adopted by affirmative vote of a majority of the Board of Directors, to-wit:

WHEREAS, the Board of Directors of the District appropriated funds for the fiscal year 2023 as follows:

Debt Service Fund \$1,480,000

and;

WHEREAS, the necessity has arisen for additional expenditures and transfers by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for the fiscal year 2023; and

WHEREAS, funds are available for such an expenditure and transfer from surplus revenue funds of the District; and

WHEREAS, due and proper notice was published on Thursday, November 2, 2023in the *Douglas County News-Press*, indicating (i) the date and time of the hearing at which the adoption of the proposed 2023 budget amendment will be considered; (ii) that the proposed budget amendment is available for inspection by the public at a designated place; and (iii) that any interested persons may file any objections to the proposed budget amendment at any time prior to the final adoption of the budget by the District, as shown on the publisher's Affidavit of Publication attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, the proposed budget amendment was open for inspection by the public at a designated place; and

WHEREAS, a public hearing was held on Monday, November 13, 2023 and interested persons were given the opportunity to file or register any objections to said proposed budget amendment and any such objections were considered by the Board of Directors; and

NOW THEREFORE, BE IT RESOLVED that the Board of Directors of the District shall and hereby does amend the budget for the fiscal year <u>2023</u>as follows:

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the Debt Service Fund for the purpose stated, and that any ending fund balances shall be reserved for purposes of Article X, Section 20 of the Colorado Constitution.

Whereupon, a motion was made by Director Melchior and seconded by Director Dustman, and upon a unanimous vote this Resolution was approved by the Board of Directors.

APPROVED AND ADOPTED THIS 13TH DAY OF NOVEMBER 2023.

LINCOLN STATION METROPOLITAN DISTRICT

By: Nathan Melchiof Trestitient

ATTEST:

Jeremy Bayens, Treasurer/Secretary

EXHIBIT A

Notice of Special Meeting Affidavit Notice as to Proposed 2023 Budget Amendment

LINCOLN STATION METROPOLITAN DISTRICT

8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 Phone: 303-779-5710

NOTICE OF SPECIAL MEETING AND AGENDA

DATE:	Monday, November 13, 2023
TIME:	11:00 a.m.
LOCATION:	CliftonLarsonAllen LLP 8930 E. Crescent Parkway, Suite 300 Greenwood Village, CO 80111 Pikes Peak Conference Room AT LEAST ONE INDIVIDUAL, INCLUDING CERTAIN BOARD MEMBERS AND CONSULTANTS OF THE DISTRICT, WILL BE PHYSICALLY PRESENT AND WILL ATTEND THIS MEETING IN PERSON AT THE ABOVE- REFERENCED LOCATION. HOWEVER, CERTAIN OTHER BOARD MEMBERS AND CONSULTANTS OF THE DISTRICT MAY ATTEND THIS MEETING VIA TELECONFERENCE, OR WEB-ENABLED VIDEO CONFERENCE. MEMBERS OF THE PUBLIC WHO WISH TO ATTEND THIS MEETING MAY CHOOSE TO ATTEND IN PERSON OR VIA TELECONFERENCE OR WEB-ENABLED VIDEO
	CONFERENCE USING THE INFORMATION BELOW.
	To attend via Microsoft Teams, select this link (or copy link into your browser): 60df84b55ffe%22%7d
	To attend via telephone, dial 1-720-547-5281 and enter the following: Phone Conference ID: 397 078 182#

Board of Directors	<u>Office</u>	<u>Term Expires</u>
Nathan Melchior	President	May, 2025
Jeremy Bayens	Secretary/Treasurer	May, 2025
Natalie L. Dustman	Assistant Secretary	May, 2027
James R. Francescon	Assistant Secretary	May, 2025
VACANT	TBD	May, 2027

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Consider approval of CliftonLarsonAllen LLP Master Service Agreement and Statements of Work for accounting and management services for 2024 (enclosures; SOW for management to be distributed).
- F. Discuss and consider approval of 2024 insurance renewal, including Workers' Compensation coverage, and Board Member liability coverage of \$2,000,000. Consider adoption of documents needed to obtain or maintain insurance coverage through the Colorado Special Districts Property and Liability Pool or TCW Risk Management and authorize membership in the Special District Association (enclosures).

II. CONSENT AGENDA

These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item(s) will be removed from the Consent Agenda and considered in the Regular Agenda.

- 1. Consider approval of September 25, 2023 Special Meeting Minutes (enclosure).
- 2. Consider approval and/or ratify claims totaling \$137,651.78 (enclosure).
- 3. Consider approval, ratification and/or acknowledgement of the following Agreements for 2023-2024 services:
 - a. Approval of 2024 Security Services Contract with Advantage Security, LLC (enclosure).
 - b. Approval of 2024 Janitorial Services Contract with Roth Property Maintenance, LLC, effective January 1, 2024 (enclosure).
 - c. Ratify approval of Work Order Contract with Bristol Botanics, Inc. for 2023-2024 exterior holiday décor (enclosure).
 - d. Approval of Landscaping Services Contract with Brightview Landscape Services, Inc. for 2024 landscaping maintenance (enclosure).

- e. Approval of Quarterly Maintenance Program for 2024 with Reidy Metal Services, Inc. for refinishing and maintaining architectural metals (enclosure).
- f. Approval of Work Order Contract with Tryg Group, LLC for 2024 HVAC maintenance (enclosure).
- g. Acknowledge automatic renewal of Task Order Services Contract with Bailey Tree LLC to renew on December 31, 2023 with a new termination date of December 31, 2024.
- h. Acknowledge automatic renewal of Task Order Services Contract for storm water maintenance with C&L Water Solutions, Inc. to renew on December 31, 2023 with a new termination date of December 31, 2024.
- i. Acknowledge automatic renewal of Services Contract with CDR Construction LLC to renew on December 31, 2023 with a new termination date of December 31, 2024.
- j. Acknowledge automatic renewal of Snow Management Services Contract with Snow Management Services, LLC to renew on January 1, 2024 with a new termination date of May 31, 2024.
- k. Ratify approval of light repair and/or replacement with CDR Construction, LLC in an amount not to exceed \$2,500 (enclosure).

III. FINANCIAL MATTERS

A.	Review and consider acceptance of, 2023	Unaudited Financia
	statements and Cash Position Report updated as of	, 2023 (to be
	distributed).	

- B. Conduct Public Hearing to consider amendment of the 2023 Budget (enclosure).
 - i. Public Comment Period
 - ii. Consider adoption of Resolution No. 2023-11-__ to Amend the 2023 Budget (enclosure).
- C. Conduct Public Hearing on the proposed 2024 Budget (enclosure).
 - i. Public Comment Period
 - ii. Consider adoption of Resolution No. 2023-11-__ to Adopt the 2024 Budget, Appropriate Sums of Money and Set Mill Levies (enclosure).
- D. Discuss statutory requirements for an audit. Consider approving audit engagement with Wipfli, LLP for 2023 audit services in the amount of \$6,500 and authorize its submittal (enclosure).

IV. LEGAL MATTERS

A. Consider adoption of Resolution No. 2023-11- Annual Resolution (enclosure).

- 1. Election of Officers
- 2. Set regular meeting date(s) and location Second Wednesday in November 2024, at 10:00 a.m., at the offices of CliftonLarsonAllen LLP and virtually.
- B. Review and consider approval of 2024 rates for legal services with Icenogle Seaver Pogue, P.C. (enclosure).
- C. 2023 Legislative Memorandum
- V. MANAGER MATTERS
- VI. DIRECTOR MATTERS
- VII. OTHER BUSINESS
- VIII. ADJOURNMENT

The next regular meeting is TBD

Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

Lincoln Station Metro Dist (ISP) ** c/o Icenogle | Seaver | Pogue 4725 South Monaco St., Suite 360 Denver CO 80327

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Douglas } ss

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2023, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Douglas County News-Press

State of Colorado }
County of Arapahoe } ss

Linka (Slyp

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2023. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

Carla Bethke Notary Public

My commission ends April 11, 2026

CARLA BETHKE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20004025550
MY COMMISSION EXPIRES APRIL 11, 2026

Public Notice

NOTICE AS TO PROPOSED AMENDED 2023 BUDGET AND HEARING LINCOLN STATION METROPOLITAN DISTRICT

NOTICE IS HEREBY GIVEN that a proposed amended budget will be submitted to the LINCOLN STATION METROPOLITAN DISTRICT for the year of 2023. A copy of such proposed amended budget has been filed in the office of CliffonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed amended budget will be considered at a hearing at the special meeting of the Lincoln Station Metropolitan District to be held at 11:00 A.M., on Monday November 13, 2023 The meeting will be held via video conference at https://leams.microsoft.com/l/meetup-join/19%3ameeting_MDhmZTY4MGYtZjNiYy00OTV mLThjN2EtNz14YWQ10DhiZTQ5%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%2c 20id%222%3a%227e78628f-89cd-4e97-af6c-60 df84b55ffe%22%7d and via telephone conference at Dial-In: 1-720-547-5281, Conference ID: 397 078 182#. Any interested elector within Lincoln Station Metropolitan District may inspect the proposed amended budget and file or register any objections at any time prior to the final adoption of the amended 2023 budget.

BY ORDER OF THE BOARD OF DIRECTORS: LINOLN STATION METROPOLITAN DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation

Legal Notice No. 946261 First Publication: November 2, 2023 Last Publication: November 2, 2023 Publisher: Douglas County News-Press NOTICE AS TO PROPOSED AMENDED 2023 BUDGET AND HEARING LINCOLN STATION METROPOLITAN DISTRICT

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Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public

inspection. Such proposed amended budget will be considered at a hearing at the special meeting of

the Lincoln Station Metropolitan District to be held at 11:00 A.M., on Monday November 13, 2023

The meeting will be held via video conference at https://teams.microsoft.com/l/meetup-

join/19%3ameeting MDhmZTY4MGYtZjNiYy00OTVmLThjN2EtNzI4YWQ1ODhiZTQ5%40thr

ead.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22

Oid%22%3a%227e78628f-89cd-4e97-af6c-60df84b55ffe%22%7d and via telephone conference at

Dial-In: 1-720-547-5281, Conference ID: 397 078 182#. Any interested elector within Lincoln

Station Metropolitan District may inspect the proposed amended budget and file or register any

objections at any time prior to the final adoption of the amended 2023 budget.

BY ORDER OF THE BOARD OF DIRECTORS: LINOLN STATION METROPOLITAN DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation

Publish In: Publish On:

Douglas County News-Press Thursday, November 2, 2023

LINCOLN STATION METROPOLITAN DISTRICT DEBT SERVICE FUND 2023 AMENDED BUDGET

	BUDGET		AMENDED	
		2023	2023	
BEGINNING FUND BALANCE	\$	1,708,200	\$ 1,708,200	
REVENUES				
Property taxes		1,475,417	1,475,417	
Specific ownership tax		132,788	132,788	
Bond proceeds		<u>-</u>	11,475,000	
Interest income		70,000	70,000	
Total revenues		1,678,205	13,153,205	
Total funds available		3,386,405	14,861,405	
EXPENDITURES				
Debt Service				
Bond interest - Series 2006		402,350	201,175	
Bond interest - Series 2014A		331,100	165,550	
Bond interest - Series 2014B		170,450	85,225	
Bond principal - Series 2006		225,000	-	
Bond principal - Series 2014A		210,000	-	
Bond principal - Series 2014B		110,000	-	
Cost of issuance		-	398,000	
Paying agent/Trustee fees		5,000	5,100	
Refunding Escrow		-	13,820,000	
County Treasurer's fee Contingency		22,131	22,131 4,819	
Total expenditures		3,969 1,480,000	14,702,000	
rotal experiultures		1,400,000	14,702,000	
Total expenditures and transfers out				
requiring appropriation		1,480,000	14,702,000	
ENDING FUND BALANCE	\$	1,906,405	\$ 159,405	
DEBT SERVICE RESERVE	\$	707,650	\$ -	
TOTAL RESERVE		707,650	\$ -	
	\$, , , , , , ,	т	

Certificate Of Completion

Envelope Id: AC1C4EF15C7343C59A98FA0BA9CDB181 Status: Completed

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Nate Meldior nmelchior@dunton-commercial.com 3ACEDC769E4A496.. **Board Member**

Dunton Holding IV LLC Signature Adoption: Pre-selected Style

Security Level: Email, Account Authentication Using IP Address: 72.164.55.138 (None)

Electronic Record and Signature Disclosure:

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Jeremy Bayens

Jeremy.Bayens@centurycommunities.com **Board Member**

Security Level: Email, Account Authentication

(None)

Signature Adoption: Pre-selected Style Using IP Address: 64.124.98.52

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Accepted: 11/28/2023 11:29:41 AM ID: d4ac688e-5130-4c3b-893c-90b597e3907b Jeremy Bayens Viewed: 11/28/2023 11:29:41 AM Signed: 11/28/2023 11:29:58 AM

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Envelope Summary Events	Status	Timestamps

Envelope Summary Events	Status	Timestamps	
Envelope Sent	Hashed/Encrypted	11/28/2023 11:15:22 AM	
Certified Delivered	Security Checked	11/28/2023 11:29:41 AM	
Signing Complete	Security Checked	11/28/2023 11:29:58 AM	
Completed	Security Checked	11/28/2023 11:29:58 AM	
Payment Events	Status	Timestamps	
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 receive exclusively through electronic means all notices, disclosures, authorizations,
 acknowledgements, and other documents that are required to be provided or made
 available to you by CliftonLarsonAllen LLP during the course of your relationship with
 CliftonLarsonAllen LLP.